

REGULAR MEETING

March 24, 2026

6:00 P.M.

SUBJECT TO CHANGE

ORDINANCES – SECOND READING:

- A. A BOND ORDINANCE TO AUTHORIZE THE INSTALLATION OF A TRAFFIC SIGNAL AT THE INTERSECTION OF FORD AVENUE, BURNHAM DRIVE AND THE LAFAYETTE ESTATES SCHOOL #25 DRIVEWAY IN, BY AND FOR THE TOWNSHIP OF WOODBRIDGE, IN THE COUNTY OF MIDDLESEX, NEW JERSEY, TO APPROPRIATE THE SUM OF \$1,560,000 TO PAY THE COST THEREOF, TO MAKE A DOWN PAYMENT, TO APPROPRIATE A CONTRIBUTION FROM THE WOODBRIDGE BOARD OF EDUCATION AND A COUNTY GRANT, TO AUTHORIZE THE ISSUANCE OF BONDS TO FINANCE SUCH APPROPRIATION AND TO PROVIDE FOR THE ISSUANCE OF BOND ANTICIPATION NOTES IN ANTICIPATION OF THE ISSUANCE OF SUCH BONDS.
- B. AN ORDINANCE AMENDING CHAPTER 7 ENTITLED “TRAFFIC”, SECTION 7-17 OF THE REVISED ORDINANCES OF THE TOWNSHIP OF WOODBRIDGE – TO ADD – RESIDENTIAL PERMIT PARKING – BERSEY COURT – BOTH SIDES.
- C. AN ORDINANCE AMENDING CHAPTER 7 ENTITLED “TRAFFIC”, SECTION 7-38.1 OF THE REVISED ORDINANCES OF THE TOWNSHIP OF WOODBRIDGE – TO ADD – HANDICAPPED PARKING – HOY AVENUE – WEST.
- D. AN ORDINANCE AUTHORIZING AND DIRECTING THAT TITLE AND POSSESSION OF CERTAIN REAL PROPERTY KNOWN AS 100 HARNED AVENUE, HOPELAWN BE CONVEYED TO THE CEMETARY ASSOCIATION OF THE JEWISH FEDERATION OF NORTH JERSEY, INC.

ORDINANCES – FIRST READING:

- E. AN ORDINANCE AMENDING CHAPTER 7 ENTITLED “TRAFFIC”, SECTION 7-38.2 OF THE REVISED ORDINANCES OF THE TOWNSHIP OF WOODBRIDGE – TO DELETE – HANDICAPPED PARKING – MAPLE HILL DRIVE.

RESOLUTIONS:

1. Appointment – Mimanshu Patel to serve as a member of the Main Street Improvement District fulfilling an unexpired term commencing October 7, 2025 and terminating June 30, 2027.
2. Refund – Overpaid Sewer User Fee.
3. Refund – Overpaid Taxes.
4. Refund – Developer’s Review Fund Account.
5. Refund taxes for 100% Disabled Veteran – Carlos Bellamy.
6. Refund taxes for 100% Disabled Veteran – Dominique A. Gibson.
7. Refund taxes for 100% Disabled Veteran – Jose Ricardo Hernandez.
8. Resolution authorizing the removal of Township owned property from the Tax Rolls.
9. Resolution authorizing receiving donations from various persons and organizations for the 2025 Turkey Trot Race – The Marisa Tufaro Foundation - \$1,000.00.
10. Resolution authorizing proclaiming March 21st as *Save Soil Day*.
11. Resolution adopting Media Relations & Authorized Spokesperson Policy.
12. Amended Agreement – Township of Woodbridge and the County of Middlesex for providing a pedestrian bridge linking Alvin P. Williams Park with the Woodbridge Township Marina over Smith Creek.
13. Resolution authorizing that Drug Free Zone Maps, as certified by Michael Gelin, are hereby approved and adopted and filed in the Office of the Municipal Clerk and shall remain in effect until such time as the map is updated and approved by subsequent Resolution.
14. Bid – Green Construction, Inc. for the Omar Avenue Extension & Paddock Street Improvements - \$6,534,898.85.
15. Shared Services Agreement – Board of Education for assessment and review of the Senior Transportation of Woodbridge (S.T.O.W.) operations.
16. Resolution approving the Director of Law’s hiring of Special Public Defenders on an as needed basis when the need arises for the period March 24, 2026 through December 31, 2026 at the rate of \$300.00 per court session.

17. Agreement – PSE&G for PSE&G’s Direct Install Program in an amount not to exceed \$2,361,825.70 to be paid in sixty (60) monthly payments of \$39,363.76.
18. Agreement – Two Brothers Construction Inc. for demolition services for the former caramel factory located at 1303 Rahway Avenue, Avenel for a twenty-four (24) month term with an optional twelve (12) month renewal commencing January 1, 2026 in an amount not to exceed \$747,520.00.
19. Agreement – Nielsen Ford for the purchase of two (2) 2026 Ford Bronco Sport vehicles for use by the Police Department in the amount of \$91,373.52.
20. Agreement – First Priority Emergency Vehicles for the purchase of three (3) Crestline CCL150 Type III Ford E350 vehicles and three (3) Havis supply and install mounts for Getac tablets and custom radios in an amount not to exceed \$597,551.00.
21. Agreement – Stryker Sales, LLC for the purchase of power load equipment for two (2) ambulances in an amount not to exceed \$85,264.26.
22. Agreement – Colliers Engineering & Design, Inc. for professional engineering services for intersection improvements to Rahway Avenue and Omar Avenue Extension and roadway improvements to Paddock Street in an amount not to exceed \$885,412.00.
23. Agreement – T & M Associates for professional engineering services associated with professional environmental due diligence services including preliminary assessment, geophysical survey and historic fill soil investigation for Block 753, Lots 5.02, 19, 21, 35 and 44 in an amount not to exceed \$39,000.00.
24. Agreement – T & M Associates for the need for engineering services associated with professional environmental due diligence services including historic fill soil investigation of Block 753, Lot 57 in an amount not to exceed \$4,900.00.
25. Agreement – T & M Associates for engineering services associated with professional environmental due diligence services including contract amendment request for site investigation services at 380 Berry Street, Woodbridge in an amount not to exceed \$5,900.00.
26. Resolution authorizing that Resolution #19 adopted on January 20, 2026 is hereby rescinded and replaced with the within resolution authorizing an extraordinary budget increase of \$935,828.50 on a project contracted with P & A Associates of drainage improvements at nine (9) locations.
27. Agreement – Whirl Construction for resurfacing the hockey and basketball courts at Charles Shaughnessy Park in an amount not to exceed \$117,200.00.

28. Agreement – Rapid Pump and Meter Service Co., Inc. for the purchase and replacement of two (2) air compressors at the main plant in the amount of \$66,890.00.
29. Agreement – Hutchins HVAC Inc. for PoolPak leak repair at the Woodbridge Community Center on an emergency basis in an amount not to exceed \$32,440.00.
30. Resolution authorizing Emergency Appropriations for the State Fiscal Year **2027** budget.
31. Bill List.

