

Minutes of the Council Meeting of the Municipal Council of the Township of Woodbridge, in the County of Middlesex, State of New Jersey held on June 13, 2023 at the Municipal Building, 1 Main Street, Woodbridge, NJ 07095.

Members of the Council and all those present gave the Pledge of Allegiance.

Council President Ficarra: A moment of reflection for those serving overseas to protect our rights. Especially those fathers that will be away this coming Sunday.

Notice Requirements of the Open Public Meetings Law have been satisfied concerning this meeting. The Home News Tribune and The Star Ledger published the Annual Notice Schedule on November 25, 2022. A copy of the Schedule was posted on the Municipal bulletin board. It should be so noted in the minutes of this meeting.

The Municipal Clerk took the Municipal Council attendance.

MEMBERS PRESENT: Howie Bauer, Lizbeth DeJesus, Sharon McAuliffe, Debbie Meehan, Viru Patel, Cory Spillar, Gregg Ficarra

MEMBERS ABSENT: Brian Small, Kyle Anderson

ALSO PRESENT: John E. McCormac, Mayor
John Mitch, Municipal Clerk
Vito Cimilluca, Business Administrator
Casey Wagner, Deputy Business Administrator
John Hagerty, Director of Communications
Marta Darden, Director of Planning and Development
Robert Hubner, Director of Police
Craig Coughlin, Esq. (arrived at 6:10 p.m.)
James Nolan, Esq.

The Municipal Clerk: Can I get a motion to approve the minutes from May 23, 2023?

Councilman Spillar moved the adoption of the following minutes seconded by Councilwoman Meehan and carried unanimously.

Council Meeting:

May 23, 2023

The Municipal Clerk read the following Ordinances by Title on Second Reading as Consent stating that copies of these Ordinances were posted on the Municipal bulletin board.

- A. (RE-ADOPTION) OF A BOND ORDINANCE TO AUTHORIZE THE MAKING OF VARIOUS PUBLIC IMPROVEMENTS AND THE ACQUISITION OF NEW ELECTRIC VEHICLES, INCLUDING ORIGINAL APPARATUS AND EQUIPMENT, IN, BY AND FOR THE TOWNSHIP OF WOODBRIDGE, IN THE COUNTY OF MIDDLESEX, STATE OF NEW JERSEY, TO APPROPRIATE THE SUM OF \$8,340,000 TO PAY THE COST THEREOF, TO MAKE A DOWN PAYMENT, TO AUTHORIZE THE ISSUANCE OF BONDS TO FINANCE SUCH APPROPRIATION AND TO PROVIDE FOR THE ISSUANCE OF BOND ANTICIPATION NOTES IN ANTICIPATION OF THE ISSUANCE OF SUCH BONDS. (2023-39)**
- B. AN ORDINANCE AMENDING CHAPTER 7 ENTITLED “TRAFFIC”, SECTION 7-21 “MULTI-WAY STOP INTERSECTIONS” OF THE REVISED ORDINANCES OF THE TOWNSHIP OF WOODBRIDGE – TO ADD – OLD ROAD AT GLEN COVE AVENUE AND OLD ROAD AT WESLEY PLACE. (2023-40)**
- C. AN ORDINANCE AMENDING CHAPTER 7 ENTITLED “TRAFFIC”, SECTION 7-38.1 OF THE REVISED ORDINANCES OF THE TOWNSHIP OF WOODBRIDGE – TO ADD – EMMETT AVENUE. (2023-41)**
- D. AN ORDINANCE AMENDING CHAPTER 7 ENTITLED “TRAFFIC” OF THE REVISED ORDINANCE OF THE TOWNSHIP OF WOODBRIDGE – RESIDENTIAL PERMIT PARKING (SPECIAL CIRCUMSTANCES). (2023-42)**
- E. AN ORDINANCE AMENDING CHAPTER 3, POLICE REGULATIONS, TO REGULATE THE FEEDING OF WILDLIFE. (2023-43)**
- F. AN ORDINANCE AUTHORIZING THE CONVEYANCE OF PROPERTY KNOWN AS TAX BLOCK 554, LOT 16.02 LOCATED BEHIND 86 GREEN STREET, WOODBRIDGE PROPER TO THE WOODBRIDGE BOARD OF EDUCATION. (2023-44)**

G. AN ORDINANCE AUTHORIZING THE ACQUISITION OF AN EASEMENT ACROSS 94 GREEN STREET IN THE WOODBRIDGE PROPER SECTION OF THE TOWNSHIP OF WOODBRIDGE. (2023-45)

H. AN ORDINANCE AUTHORIZING THE ACQUISITION BY DONATION OF REAL PROPERTY DESIGNATED AS BLOCK 554, LOT 17.12, GREEN STREET IN THE WOODBRIDGE PROPER SECTION OF THE TOWNSHIP OF WOODBRIDGE. (2023-46)

John M. Mitch, Municipal Clerk: Beginning with the Second Reading of the Ordinances this evening, we are going to start with Letter A. Letter A is a Bond Ordinance, but I want to emphasize that this is a “Re-adoption”. We’ve already adopted this. There is no new funding. There was an issue with the advertisement in the newspaper and I had to re-run the ad. I am going to entertain that we take this up on Second and Third Reading for a second chance and open the floor for the public hearing at this time. Can I get a motion?

Councilman Spillar made a motion, seconded by Councilwoman Meehan and carried unanimously.

John M. Mitch, Municipal Clerk: The public hearing is now open on Letter A.

John M. Mitch, Municipal Clerk: Are there any comments from the public? Hearing no comment from the public, can I get a motion that the public hearing be closed, the Ordinance be adopted and submitted to the Mayor for approval as required by law?

Councilman Spillar made a motion, seconded by Councilwoman Meehan and carried unanimously.

John M. Mitch, Municipal Clerk: We are going to take Letters B, C, and D by Consent. These are all Chapter 7 Amendments. The first is for a multi-way stop intersection on Old Road at Glen Cove and Old Road at Wesley Place. The second is an Amendment for Traffic and Parking for handicapped parking to add a space on Emmett Avenue. And the third is a special circumstance permit under the residential Permit parking. With that said, can I get a motion that these three Ordinances be taken up on Second and Third Reading and the public hearing be opened?

Councilman Spillar made a motion, seconded by Councilwoman Meehan and carried unanimously.

John M. Mitch, Municipal Clerk: The public hearing is now open on Letter B, C and D.

John M. Mitch, Municipal Clerk: Hearing no comment from the public, can I get a motion that the public hearing be closed, the Ordinances be adopted and submitted to the Mayor for approval as required by law?

Councilman Spillar made a motion, seconded by Councilwoman Meehan and carried unanimously.

John M. Mitch, Municipal Clerk: Letter E is an Ordinance Amending Chapter 3 under Police Regulations, with regards to feeding wildlife. Can I get a motion that this Ordinance be taken up on Second and Third Reading and the public hearing be opened?

Councilman Spillar made a motion, seconded by Councilwoman Meehan and carried unanimously.

John M. Mitch, Municipal Clerk: The public hearing is now open on Letter E.

John M. Mitch, Municipal Clerk: Hearing no comment from the public, can I get a motion that the public hearing be closed, the Ordinance be adopted and submitted to the Mayor for approval as required by law?

Councilman Spillar made a motion, seconded by Councilwoman Meehan and carried unanimously.

John M. Mitch, Municipal Clerk: We will take Letters F, G and H also by Consent. F is an Ordinance authorizing the Conveyance of Property known as 86 Green Street to the Board of Ed, Letter G is an Ordinance authorizing the Acquisition of an easement across from 94 Green Street in Woodbridge and Letter H is an Ordinance Authorizing the Acquisition by Donation of property on Green Street in Woodbridge. With that said, can I get a motion that the Ordinances be taken up on Second and Third Reading and the public hearing be opened?

Councilman Spillar made a motion, seconded by Councilwoman Meehan and carried unanimously.

John M. Mitch, Municipal Clerk: The public hearing is now open on Letters F, G and H.

John Vrtaric, Woodbridge: Asked where the property is located on Green Street.

Vito Cimilluca, Business Administrator: The Township owns this property. The Board of Education needs a portion of it so they can finish their softball field behind the middle school.

John Vrtaric, Woodbridge: Has the property been subdivided?

John E. McCormac, Mayor: If it hasn't been, it will be.

John Vrtaric, Woodbridge: Asked who owns 94 Green Street.

John E. McCormac, Mayor: 94 is privately owned.

Council President, Ficarra: The property next to it. The whole goal of all of this is to allow for parking for the museum, for the school district to build their softball field, and the museum to have access through the neighboring properties, so it's all about flow and safety. It's property owned by the Township being given to the Board of Ed to finish their softball field. As far as parking is concerned, there is collaboration with the neighbor at 94 that when the museum needs extra parking, they have it as long as it doesn't conflict with Township events. It allows for entrance and flow so it won't cause any traffic when there are events there.

John M. Mitch, Municipal Clerk: Are there any other questions on Letter F, G and H? Hearing no other questions, can I get a motion that the public hearing be closed, the Ordinances be adopted and submitted to the Mayor for approval as required by law?

Councilman Spillar made a motion, seconded by Councilwoman Meehan and carried unanimously.

The Municipal Clerk called for a First Reading of the following Ordinances as consent:

- I.** AMENDING CHAPTER 7, TRAFFIC, TO REGULATE THE DIRECT DISBURSING OF FUEL INTO ALL-TERRIAN VEHICLES AND DIRT BIKES AND THE DELIVERY TO AND REMOVAL FROM STORAGE.
- J.** AN ORDINANCE OF THE MUNICIPAL COUNCIL OF THE TOWNSHIP OF WOODBRIDGE, COUNTY OF MIDDLESEX, NEW JERSEY ADOPTING THE AMENDED “SMITH STREET AND NEWTON STREET REDEVELOPMENT PLAN”, PURSUANT TO THE LOCAL REDEVELOPMENT AND HOUSING LAW, *N.J.S.A. 40A:12A et seq.*
- K.** AN ORDINANCE AMENDING CHAPTER 150, LAND USE AND DEVELOPMENT ORDINANCE OF THE TOWNSHIP OF WOODBRIDGE, REGARDING PILOP PAYMENTS.
- L.** AN ORDINANCE AUTHORIZING THE SALE OF CERTAIN PROPERTY OWNED BY THE TOWNSHIP OF WOODBRIDGE, MIDDLESEX COUNTY, NEW JERSEY BY PUBLIC ACTION (28 SOUTH CHURCH STREET).

Councilman Spillar made a motion, seconded by Councilwoman Meehan and carried unanimously that these Ordinances be passed on First Reading, to be published in the Home News Tribune on Friday, June 16, 2023 with Notice of Public Hearing to be held on June 27, 2023 at 6:00 P.M.

The Municipal Clerk introduced the following Resolutions as Consent.

- (1) BE IT RESOLVED** that the Municipal Council hereby authorizes the following Block parties; a Block Party on Creighton Court, Fords on June 24, 2023 from 12 p.m. – 8 p.m., a Block Party on Holly Street on July 2, 2023 (rain date July 4, 2023) from 12 p.m. – 8 p.m., a Block party on July 2, 2023 (rain date July 4, 2023) on Kimball Street, Iselin from 12 p.m. – 8 p.m., closing East Julius Street and Regina Street, a Block Party on Longfellow Drive on July 8, 2023 (rain date August 5, 2023) from 12 p.m. – 8 p.m. a Block Party on July 8, 2023 (rain date July 9, 2023) on North Grand Avenue from 12 p.m. – 8 p.m., closing Third Avenue and Fourth Avenue, a Block Party on July 15, 2023 (rain date July 22, 2023) on Sandalwood Lane from 2:00 p.m. – 8 p.m., closing Dogwood Lane and Village Green Drive.
- (2) BE IT RESOLVED** that the Municipal Council hereby acknowledges the donations from various persons and organizations and authorizes the Chief Financial Officer to issue checks to various vendors for the 2023 Pizza Run on July 12, 2023.
- (3) BE IT RESOLVED** that the Municipal Council hereby authorizes the Chief Financial Officer to issue a refund for a permit fee to Tri-State Dream Builders, LLC for property located at 87 Hunt Street, Iselin.

- (4) **BE IT RESOLVED** that the Municipal Council hereby approves the request of Felix Lettini for waiver of requirements for the installation of Sidewalks for Block: 578.06, Lot: 14, Zone: R-6, 783 Aborn Avenue, Woodbridge.
- (5) **BE IT RESOLVED** that the Municipal Council hereby rescinds any reference to the renewal of liquor license 1225-33-058 (KT Woodbridge Liquors LLC) in Resolution No. 14, adopted on June 21, 2022.
- (6) **BE IT RESOLVED** that the Municipal Council hereby approves the renewal of the Club Licenses for the 2023-2024 license term.
- (7) **BE IT RESOLVED** that the Municipal Council hereby approves the renewal of Plenary Retail Consumption licenses for the 2023-2024 license term.
- (8) **BE IT RESOLVED** that the Municipal Council hereby approves the renewal of the Plenary Retail Distribution licenses for the 2023-2024 license term.
- (9) **BE IT RESOLVED** that the Municipal Council hereby authorizes the Mayor or his designee to execute a Parking Agreement between the Township of Woodbridge and Sarin Realty, LLC.
- (10) **BE IT RESOLVED** that the Municipal Council hereby authorizes the Mayor or his designee and the Municipal Clerk to execute an Agreement between the Township of Woodbridge and the County of Middlesex for recreational improvements to Fords Park through a Middlesex County Open Space, Recreation and Farmland and Historic Preservation Trust Fund Grant of \$1,500,000.00.
- (11) **BE IT RESOLVED** that the Municipal Council hereby authorizes the 2023 Annual Action Plan.
- (12) **BE IT RESOLVED** that the Municipal Council hereby approves of the participation with the State of New Jersey Federal Grant Program administered by the Department of Law and Public Safety, Office of the Attorney General, for the New Jersey FY2023 Safe and Secure Communities Grant Program.
- (13) **BE IT RESOLVED** that the Municipal Council hereby authorizes an In Rem Foreclosure Action.
- (14) **BE IT RESOLVED** that the Municipal Council hereby authorizes the Mayor or his designee to execute a contract with Certified Women General Contractors, LLC for rehabilitating qualifying housing stock, Block: 352 Lot: 22 in an amount not to exceed \$21,860.00.
- (15) **BE IT RESOLVED** that the Municipal Council hereby authorizes the emergency contract awarded to American Hose & Hydraulics in the amount not to exceed \$235,000 for the purchase of a used garbage truck on an emergency basis.

- (16) **BE IT RESOLVED** that the Municipal Council hereby authorizes the Mayor or his designee and the Municipal Clerk to enter into a contract with Nukk-Freeman & Cerra for professional legal services for Personnel matters in an amount not to exceed \$10,000.00.
- (17) **BE IT RESOLVED** that the Municipal Council hereby authorizes the Mayor or his designee and the Municipal Clerk to enter into an agreement with Environmental Connection Inc., for professional environmental consulting services for Pre-Demolition Environmental Building Assessment at 107 Ross Street in an amount not to exceed \$13,445.00.
- (18) **BE IT RESOLVED** that the Municipal Council hereby authorizes the Mayor or his designee and the Municipal Clerk to enter into an agreement with Two Brothers Contracting, Inc. for professional Demolition Services for Fords Park Demolition in an amount not to exceed \$82,800.00.
- (19) **BE IT RESOLVED** that the Municipal Council hereby authorizes the Mayor or his designee and the Municipal Clerk to enter into an agreement with CME Associates for professional engineering services for Construction Phase Services for Cypress Park Phase II in an amount not to exceed \$174,500.00.
- (20) **BE IT RESOLVED** that the Municipal Council hereby authorizes the Mayor or his designee and the Municipal Clerk to execute any documents necessary for the purchase of two (2) 2023 Ford Edges from Hertrich Fleet Services, Inc. in an amount not to exceed \$72,764.60.
- (21) **BE IT RESOLVED** that the Municipal Council hereby authorizes the Mayor or his designee and the Municipal Clerk to execute any and all documents necessary for the purchase and install lighting for Cypress Park through Keystone Purchasing Network Contract in an amount not to exceed \$318,443.00.
- (22) **BE IT RESOLVED** that the Municipal Council hereby authorizes the execution of Change Order #1 on the contract with Trench Technologies LLC in the amount of \$86,136.24, increasing the contract amount of \$385,006.95 to a total of \$471,143.19.
- (23) **BE IT RESOLVED** that the Municipal Council hereby authorizes the Chief Financial Officer to make the State Fiscal Year 2023 budget appropriations transfer.
- (24) **BE IT RESOLVED** that the Municipal Council hereby approves the insertion of a Special Item of Revenue into the SFY 2023 Budget from the State of New Jersey for the Emergency Management Agency Assistance Grant in the amount of \$10,000.00.
- (25) **BE IT RESOLVED** that the Municipal Council hereby approves the insertion of a Special Item of Revenue into the SFY 2023 Budget for the Township of Woodbridge in the amount of \$84,054.00 for the Childhood Lead Poisoning Grant.

(26) **BE IT RESOLVED** that the Municipal Council hereby authorizes the insertion of a Special Item of Revenue into the SFY 2023 Budget for the Township of Woodbridge in the amount of \$12,500.00 provided by Central Jersey Joint Insurance Fund for the Safety Incentive Award.

(27) **BE IT RESOLVED** that the Municipal Council hereby authorizes the referral of the “Amended Smith Street and Newton Street Redevelopment Plan” to the Township Planning Board for its review and comment pursuant to the Local Redevelopment and Housing Law.

(28) **BE IT RESOLVED** that the Municipal Council hereby approves the Bill List dated June 13, 2023 and the Supplemental Bill List dated May 20, 2023 through June 9, 2023.

Councilwoman McAuliffe recused herself from **Resolution #6**, American Irish.

Councilman Spillar moved the adoption of the foregoing Resolutions. The motion was seconded by Councilwoman Meehan and carried unanimously.

Public Meeting:

Council President Ficarra: We are going in to the public portion right now. When approaching the microphone, please state your name and what section of the township or state that you live in. You will have a one-time opportunity to speak for five minutes. All videotaping must be taken in the rear of the room in the designated area in the back. There will be no shouting. Basically just be respectful to each other. The public session allows for five minutes. That time frame includes any responses that you are inquiring about.

Scott Gawrych, Woodbridge: Addressed Craig Coughlin as Speaker Coughlin. Spoke about the State of New Jersey Act, votes being bought, residents leaving New Jersey, the use and abuse of PILOT programs. Believes that a 15 year PILOT program would be better for the Woodmont and thinks the current PILOT programs need to be revamped. He looks forward to making things better in Woodbridge.

Council President Ficarra: Excuse me Scott, I’m sorry to interrupt but if you want to speak with Speaker Coughlin as the Speaker, you have to do that. He is here as our Attorney right now. As much as I respect whatever you’ve got so say, if you could just keep it down to Council business.

Craig Coughlin, Esq: I will just simply say, reach out to my office, send me an email. (Inaudible)

Robert Dorsi, Fords: Spoke about his neighbor repairing cars in the street and in his driveway, it is very noisy, running an unlicensed repair and body shop since 2019. And that Code enforcement investigated and shut it down but that only lasted 5-6 months. He sent a letter to the Mayor and

Councilman Bauer and said that he was told it was being looked into. Spoke about getting in touch with the media to see if they are interested.

John E. McCormac, Mayor: If you give me the address right after the meeting, I will be happy to follow up on it personally in the morning.

Resident, Woodbridge: Spoke about the HSS 501c 3 and the Darshana Exhibition at the Barron Arts Center. (Inaudible)

John Vrtaric, Woodbridge: Spoke about the Historical Museum, a fence being put between two properties on Green Street in Woodbridge. Also spoke about a certain smell of human flesh burning from the water near Keasbey and wonders if it is hospital waste. Also concerned about pollution in the Keasbey area.

Jeanette Flores, Woodbridge: Spoke about reaching out to Council and the Mayor about an incident that occurred on April 28th on Lenape Lane, where she lives. Commented on overhearing foul language from children playing in the park and there is no adult supervision. Spoke about her desire to transfer to another apartment within the same community, but was denied via email stating that she did not qualify due to tax credit rules and she doesn't understand what a tax credit rule is. Also mentioned that she has a son with special needs that lives with her.

Gregg Ficarra, Council President: I can follow up with you on this, and I am sorry to interrupt, but you have one minute left. But, I have spoken to you because I am the Chairman of the Housing Authority. The Housing Authority doesn't have jurisdiction over that area anymore. I did speak to Donna about it and we are aware of this. So let's just try to huddle up maybe after the meeting when you are not under the pressure of only 5 minutes. I'll sit with you and we'll look at everything and whatever time you need I will stay with you.

Councilman Spillar made a motion to close the public portion of the meeting which was seconded Councilwoman Meehan by Council and carried unanimously.

GREGG FICARRA, COUNCIL PRESIDENT / COUNCILMAN-AT-LARGE:

1. WCC (Woodbridge Community Center).
(A) Senior Recreation and programming.
(B) Youth Recreation and programming.
HOLD

Over at the Community Center, miniature golf and the batting cages are open. There are many other activities there.

2. Youth Month – April.
Senior Month – May.
HOLD

The Acacia Center has summer programs, which is kind of a drop in center, from June 26th – August 4th from 11 a.m. – 3 p.m. It is open to all students from 6th – 8th grade.

3. Mayor's Fitness / Wellness Initiatives.
HOLD

4. Fireworks.
HOLD
Our fireworks will be on Monday, July 3rd with a rain date of Wednesday, July 5th. The park is closed that day. The gates will open at 4 p.m. and will be simulcast on 95.1 F.M. radio.

5. Heroes & Cool Kids / Strengthening Families.
HOLD

6. Pedestrian Safeway's / East Coast Greenway.
HOLD

7. Annual Pizza Run.
HOLD
Our Annual Pizza Run, which is a four mile road race, is on July 12th. You can register on compuscore.com/wbpizza. Check in is at 5:30 p.m. and the race starts at 6:45 p.m. and there will be an after party at the park over by Moby Dick's.

8. Jacob's Landing.
HOLD

9. The Club at Woodbridge Upgrades.
HOLD

10. Crossroad's Race.
HOLD

11. Mental Health / Wellness.
HOLD

12. COVID-19 Efforts.
HOLD

13. Mobile Health Unit.
HOLD

14. Senior Services Directory.
HOLD

15. Human Rights Commission.

HOLD

16. Concerts.

HOLD

Also, our concerts for the summer start this Monday and I think there are 56 concerts this summer.

This Saturday, June 17th is our Township celebration of Juneteenth. It will be over at the Joe Lewis concert field which is behind Woodbridge High School, from 1 p.m. - 6 p.m., which is a slight adjustment. There will be great music, performances and plenty of food vendors.

We have two outdoor pools. We have Highland Spray Park and Pool in Fords and the Springwood Swim Club in Colonia.

KYLE ANDERSON, COUNCIL VICE PRESIDENT / COUNCILMAN-AT-LARGE

1. W.T.Y.R.C.

HOLD

2. Job Bank.

HOLD

3. Mayor's Trophy.

HOLD

4. Woodbridge Hall of Fame.

HOLD

5. Taste of Woodbridge.

HOLD

6. Charity Raffle.

HOLD

7. Drive-In Movies.

HOLD

8. N.A.A.C.P. (*NAACP.org*)

HOLD

9. Dr. Martin Luther King Annual Program.

HOLD

10. Independent Club of Colonia.

HOLD

11. Tooling Around Program.
HOLD
12. Boy Scouts/Camping.
HOLD
13. League Consolidation.
HOLD
14. Middlesex College
HOLD
15. Woodbridge Organization of Neighbors Advocating Change.
HOLD
16. Geo Baker Clinics.
HOLD

HOWIE BAUER, 2nd WARD COUNCILMAN:

Council President Ficarra: Thank you. Councilman Bauer.

Councilman Bauer: Thank you Council Vice President. My Agenda is in order. I have a few announcements.

1. 2nd Ward Road Projects.
HOLD
2. County Greenway.
HOLD
3. Downtown Parking on New Brunswick Avenue.
HOLD
4. Woodbridge Waterfront Park/Keasbey.
HOLD
5. Hometown Hero Banners.
HOLD
6. Fords Business Community.
A. Cruise Night/Trunk or Treat
HOLD
The V.F.W. Flea Market will be held on Sunday, June 25th from 10 a.m. – 3 p.m. The

address is 411 New Brunswick Avenue in Fords. For any questions, contact Gary at fbc.net.

7. Fords/Hopelawn/Keasbey Fire Companies.
HOLD
8. Fords V.F.W.
HOLD
9. Troop 53 Boy Scouts of America.
HOLD
10. Pathmark Property.
HOLD
11. Brownfields.
HOLD
12. Hickory Senior Center.
HOLD
13. Greenway Family Success Center.
HOLD
14. Highland Grove Swim Pool.
HOLD
15. Little Libraries.
HOLD
16. 988 LIFE LINE.
HOLD

I would like to wish all of the fathers a Happy Father's Day. Enjoy your day, family and friends.
That's all I have Council President.

BRIAN SMALL, COUNCILMAN-AT-LARGE

1. Woodbridge News.
HOLD
2. Woodbridge Fire Fighters Local #290.
HOLD

3. Port Reading Fire and Township First Aid Squads.
HOLD
4. Woodbridge P.B.A. / S.O.A. #38.
HOLD
5. Bicycle Lanes/ Bicycle Share/ Bicycle Paths.
HOLD
6. Electric Vehicle Car Share/ Car Charging Stations.
HOLD
7. School Projects.
HOLD
8. S.T.O.W. (Register @ 732-726-2394 for Client Transport ID#).
HOLD
9. Level Playing Field @ Cypress Recreation Center/Our House.
HOLD
10. Property Fraud (www.middlesexcounty.nj.gov search for “Property Alert” to Register).
HOLD
11. Inspections at Hotels/Motels.
HOLD
12. National Public Lands Day (9/24/22).
HOLD
13. 2-3-8 Marine Fire Rescue.
HOLD
14. Mayor Mac Café.
HOLD
15. Light Parade (11/25/23).
HOLD
16. American Irish Association of Woodbridge.
HOLD
17. Woodbridge B.P.O.E. Elks 2116.
HOLD
18. Autograph Signings.

HOLD

LIZBETH DEJESUS, COUNCILWOMAN-AT-LARGE:

Council President Ficarra: Councilwoman DeJesus.

Councilwoman DeJesus: Thank you Council President.

1. Housing Authority.
HOLD

2. Affordable Housing Corporation.
HOLD

3. Youth and Government Day.
HOLD

4. History Museum.
HOLD

5. Police Community Relations.
HOLD

The Eric Ransom Junior Police Academy is accepting applications. The academies will be held from July 10th - July 14th and the second week will be held from July 17th - July 21st. It is for children entering grade 6 through grade 8. For further information, please contact Community Affairs at 732-726-2318 or 732-642-7370.

6. Youth Employment/Job Fair.
HOLD

7. Township Parks and Playgrounds.
HOLD

8. Hispanic Heritage Month.
HOLD

9. Barron Arts Center.
HOLD

The Barron Arts Center will host a viewing of Darshan from June 26th - July 30th with a reception to be held on June 26th from 6 p.m. - 8 p.m. You can find the invitation on the Barron Arts Center webpage.

10. Free Public Library of Woodbridge.
HOLD

On Monday, June 19th, the summer reading programs will kick off for all ages on the theme

All Together Now. The libraries will host a variety of activities and you can visit the website at woodbridgelibrary.org for more information.

11. Veteran's Tax Deduction
HOLD
12. Girls Sports.
HOLD
13. Girl Scouts/Scouts Pavilion and Camp; E. William St. Park.
HOLD
14. Youth Leadership Council.
HOLD
15. Community Backpacks.
HOLD
16. Donation of Winter Coats for School Students.
HOLD
17. Safe Place.
HOLD
18. Women's Month
HOLD
19. Mentoring Programs.
HOLD

I just want to recognize Officer McDevitt and Officer Hendricks who were recognized this evening prior to the meeting.

The Woodbridge Township Youth Services and Department of Senior Services have a new program called Generations Connected. It is a program that allows senior citizens and middle school aged children to share time and experiences. This intergenerational opportunity allows older adults and children to work together and enjoy each other's company. At Sycamore in Port Reading there will be tea time and a craft on July 6th from 10 a.m. - 11 a.m., Hickory will have a jewelry and reading class on be July 10th from 10:30 a.m. - 11:30 a.m., Five Branches will have a social hour on July 14th from 1 p.m. - 2p.m., Evergreen will have ping pong on July 21st from 2 p.m. - 3p.m., Oak Tree will have knitting and crochet on July 25th from 1 p.m. - 2 p.m. and Maple Tree will do line dancing on July 27th from 9:30 a.m.-10:30 a.m. For more information you can contact 732-726-6290.

I want to wish all of the fathers a Happy Father's Day. That is all I have. Thank you.

CORY S. SPILLAR, 3rd WARD COUNCILMAN

Council President Ficarra: Thank you. Councilman Spillar.

Councilman Spillar: Thank you Council President Ficarra.

1. Avenel's Very Merry Holiday Lighting (**11/26/23**) / Port Reading Day.
HOLD

2. Avenel Arts Village/Train Station/Eric LeGrand Believe Park.
HOLD

3. Woodbridge River Watch/ Oros Nature Preserve.
HOLD

4. Port Reading Saints/ Saints Complex Improvements.
HOLD

5. Avenel Middle School Community Service Club and School Improvements.
HOLD

I would like to thank all of the students and faculty at Avenel Middle School who had their Annual Day of Giving. Through fundraising and hard work throughout the school year, the club made donations to the animal shelter, the Township Domestic Violence Response team, local shelters and medical organizations.

6. Port Reading Knights/Sycamore Senior Center/Red Oak.
HOLD

7. Route 1 Redevelopment.
a. Star / City Motels.
b. Americana / Avenel Motels.
c. Rt. 1 @ So. Inman Ave.
d. Bud's Hut.
e. Big Top property.
f. Holiday Inn Express expansion.
g. Pier I Imports property.
HOLD

8. Avenel Fire Department/Fire Prevention Week Open House (**10/14/23**).
HOLD

9. Social Clubs – Avenel Knights of Columbus/Columbian Club, Avenel V.F.W.
HOLD

10. Woodbridge Developmental Center Property.

HOLD

11. Cable Commission/Renewal.
HOLD
12. School 4 & 5.
HOLD
13. Mileed Way Army Corps of Engineers Project.
HOLD
14. Maple Tree Senior Center.
HOLD
15. Greenway Family Success Center.
HOLD

Councilman Small asked me to share information about the Mayor's Free Summer Children's Series. Ages 2 to 10 will have musical theater, ages 6-10 will have outdoor concerts and ages 10 to 14 outdoor DJ dance parties, located at Parker Press Park. You can go on to our township website for all of the exact dates.

With graduations set for next week, I would like to congratulate all of our Township graduates and good luck on their journey. Happy Father's Day to all of the dads on the dais and in the Township.

Flag Day is June 14th. Let us display our flags proudly please.

Thank you to all of our Emergency Responders, Fire, EMS, our Woodbridge Police Department, CERT and all of our Public Works and Township employees. God Bless America.

DEBBIE MEEHAN, 5TH WARD COUNCILWOMAN

Council President Ficarra: Councilwoman Meehan.

Councilwoman Meehan: Thank you Council President. My Agenda is in order.

1. Inman Avenue Business District Improvements.
HOLD
2. Green Houses – Colonia Middle and Colonia High Schools.
HOLD
3. Evergreen Senior and Youth Center / Senior Services.
HOLD

4. Events:
 - A. Taste of Colonia.
 - B. Have a Heart Food Drive.
 - C. Colonia Easter Bonnet Parade & Egg Hunt.
 - D. Colonia 5K/Chris Jantas Run.
 - E. Colonia Annual Wiffle Ball Tournament.
 - F. Support the Troops Rally.
 - G. Colonia Pride Day.
 - H. Colonia Clean Up.
 - I. Colonia Christmas Tree Lighting.
 - J. Cookies and Can for the Troops and Food Bank.
 - K. Toys for Tots Run.
 - L. Breast Cancer Walk.

HOLD

5. Food Pantry.
HOLD

6. Reinhard Manor.
HOLD

7. Colonia Fire Department/First Aid Squad.
HOLD

8. Colonia American Legion/V.F.W./Elks.
HOLD

9. Veteran's Issues.
HOLD

10. Rahway Valley Sewerage Authority.
HOLD

11. Cpl. Kevin Reinhard Marine Corps League.
HOLD

12. Volunteer Directory.
HOLD

13. Domestic Violence Response Team.
HOLD

14. AED Program.
HOLD

15. Springwood
HOLD

I just want to wish everybody a Happy Father's Day. Congratulations next week to our high school graduates. Thank you.

VIRBHADRA N. PATEL, 4th WARD COUNCILMAN

Council President Ficarra: Councilman Patel.

Councilman Patel: Thank you. My Agenda is also in order. I have a couple of announcements.

1. American Legion (T. Nulty Post).
HOLD
2. Oak Tree Road Special Improvement District (SID).
HOLD
We are pleased to announce the collaborative effort between Woodbridge Township and Middlesex County in refreshing the outdated traffic signal at the intersection of Oak Tree Road and Marconi Avenue with a newer and safer model. We thank the Township, Administration, Engineering and Middlesex County for their combined dedication to traffic safety.
3. JFK High School Field and Building Improvements.
HOLD
4. Sucker's Brook Bank Stabilization.
HOLD
5. 4th Ward Road Projects.
HOLD
6. Magnolia/Willow/Walnut Area Commuter Parking.
HOLD
7. Sign Ordinance.
HOLD
8. Cooper Field.
HOLD

Happy Father's Day to all.

SHARON McAULIFFE, 1st WARD COUNCILWOMAN

Council President Ficarra: Thank you. Councilwoman McAuliffe.

Councilwoman McAuliffe: Thank you Council President.

1. Events: A. Farmer's Market
 B. Relay for Life.
 C. Fishing Derby.
 D. Saint James Street Fair.

HOLD

Starting on June 24th, we will have our weekly Saturday Farmer's Market at the newly renovated Parker Press Park from 9 a.m.-12 p.m. Parking will be available in the Berkley College parking lot. There will be an officer assigned to assist in walking across Rahway Avenue.

On June 24th we will have our first Plays in the Park at 10 a.m. featuring the Wizard of Oz.

Last Saturday, Relay for Life held a successful event at Woodbridge High School. Thank you to all that came out to support the fight against cancer. You can look at the Woodbridge Relay for Life Facebook page for many photos of this event.

2. Main Street SID (Special Improvement District).
HOLD

3. Chamber of Commerce.
HOLD

We had a Chamber golf outing yesterday, which was a very successful event. Thank you to all of the local sponsors and golfers who participated. On June 20th, the Chamber will be holding an event at the Skyline Mini Golf Course behind the Community center. Contact the Chamber at 732-636-4040 for more information.

4. Buy Local Program.
HOLD

5. Transit Village.
HOLD

6. Blue Acres/F.E.M.A.
HOLD

7. Main Street and Route 9.
HOLD

8. Animal Shelter.
HOLD

9. Dog Park. - Sewaren
HOLD

10. Arts.
(A) Woodbridge Murals.
(B) Gallery on Main.
HOLD
11. Coast Guard – John Eberhardt 732-213-6457.
HOLD
12. Sewaren Library.
HOLD
The Sewaren Library will be starting their Summer Reading Program called Under The Sea from June 17th - August 19th. Please visit the Sewaren Library for more details.
13. Acacia Center.
(A) Town Events
(B) Youth Programs
HOLD
14. Sewaren Marina.
HOLD
15. Environmental Commission.
HOLD
(A) Green Infrastructure
(B) Community Garden
(C) Trail
HOLD

I would like to wish my fellow council mates and Administration, township staff and all township residents a very Happy Father's Day. And to all of the graduates, please safe and happy graduation.

JOHN M. MITCH, MUNICIPAL CLERK

1. Liquor License Transfer(s) / Change of Corporate Structure Applications under review.
List below does not represent approval of application(s) being considered.
 - A. Person-To-Person Transfer of Liquor License #1225-33-047-003 from Main Tavern, Inc. to Lenihans Irish Pub, LLC, 78 Main Street., Woodbridge, NJ 07095.
 - B. Person-To-Person Transfer of Liquor License # 1225-33-039-012 from Dragonfly Woodbridge Inc. To All American Restaurant Corp (not sited).
2. Liquor License Incident(s) / Hearing(s).
3. Liquor License Renewals.
4. Street Closings / Special Events (Block parties, street fairs, carnivals, etc.).
5. Elections.
 - A. **2023** General Election: November 7, 2023
Early Voting: October 28 - November 5
 - B. **2024** Primary Election: June 4, 2024
Early Voting: May 31 – June 2
6. Best Practices Inventory.

MAYOR:

ADMINISTRATION & FINANCE:

Council President Ficarra: Thank you. Mr. Cimilluca.

Business Administrator Cimilluca: Thank you Council President.

I have several items on my Agenda this evening. I have a tax and sewer overpayment, a 100% disabled Veteran. I will have an Ordinance delivered for you next week for First Reading for EMS utility. And I have one add on, I'll have an Amendment to the Traffic Ordinance for Oak Tree Road to change parking limits from 2 hours to a 3 hour parking limit. Thank you.

POLICE:

Council Vice President Anderson: Thank you. Director Hubner.

Director Hubner: Thank you Council President. Nothing this evening.

PLANNING AND DEVELOPMENT:

Council Vice President Anderson: Thank you. Director Darden.

Director Darden: Just the standard bi-weekly refund resolution. Thank you.

PUBLIC WORKS/ENGINEERING:

Council President Ficarra: Thank you. Director Brew.

Director Brew: I have items for resolution.

I have a proposal from CME Associates for maintenance of Township Tax Maps and GIS Mapping. The second is a proposal from Colliers Engineering for improvements to Paddock Street. Third is a Resolution to execute the Final Change Order, Contract #2022-009-Inman Avenue Streetscape Program. Fourth, we have a Release of Maintenance Bond Contract #2019-017. The final is a proposal from CME Associates for the 2024 Milling & Resurfacing Program.

LEGAL:

Council President Ficarra: Thank you. Legal.

Craig Coughlin, Esq.: Thank you Council President. Nothing this evening.

HEALTH:

RECREATION:

On a motion made by Councilman Spillar and seconded by Councilwoman Meehan and carried unanimously, Council President Ficarra adjourned the meeting at 6:49 P.M.